

# The Church of God



# Evangel



Vol. 38

September 20, 1947

No. 29

## ARTICLES

	Page
Cover Picture . . . . .	2
Does Tolerance Pay? . . .	3
God's Message in Song . .	6
Satan's Camouflage . . .	7
Just Weights and False Balances . . . . .	7
He Glories in the Cross . .	8, 9
What Manner of Child Shall This Be? . . . . .	9



**THE CHURCH OF GOD EVANGEL**  
Official Organ of the Church of God

Published weekly by  
**The Church of God Publishing House**  
Cleveland, Tennessee

J. H. WALKER, Editor-in-Chief  
Phone 656-M

E. C. CLARK, Business Manager  
Phone 21

**SUBSCRIPTION RATE**  
One year, \$1.50; single copy, 5c

Entered as second-class matter under act of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, Authorized Aug. 23, 1918.

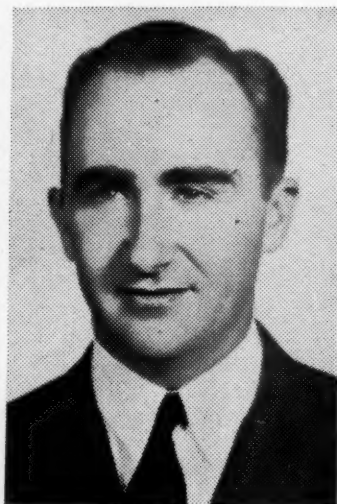
**IMPORTANT**

Mails are heavy. Avoid delay. Please cooperate with us

By addressing all ministers' and church clerks' reports, tithes, payments on insurance, mission and orphanage monies to R. R. Walker, General Secretary and Treasurer.

All orders for merchandise and payments on accounts should be addressed to the Church of God Publishing House, Tennessee Music and Printing Company, or the Lighted Pathway, according to kind of merchandise ordered. Address all complaints concerning business to Business Manager, E. C. Clark.

All materials intended for publication should be sent to Editor-in-Chief, J. H. Walker.



Meet the man who has made it possible for thousands to learn piano by mail.

Lee Roy Abernathy's Gospel Piano Course is the only course of its kind. Write for information, that you might be a greater blessing.

**TENNESSEE MUSIC AND PRINTING COMPANY**

Cleveland, Tennessee

**NOTICES**

"Christian Joy" song book is out of print. A reprint at this time is not likely.

Try our latest publication, "Sing of Calvary," 35c single copy, \$3.50 per doz., \$7.00 per 25, \$12.00 per 50, \$22.50 per 100.

The new address of Evangelist F. J. Presley is Route 7, Belmont, N. C.

Evangelist W. J. Brantley, Box 154, Tennille, Ga., is now open for evangelistic calls.

The "Gospel Faith Hour" can be heard each Sunday morning from 7:30 to 8 over the following three stations:

WGAC, Augusta, Ga., 580 on your dial.

WESC, Greenville, S. C., 660 on your dial.

WFAK, Charleston, S. C., 730 on your dial.

The second annual Iowa state youth convention of the Church of God will convene at the Old Settlers' Grounds,

at Lynnvile, Iowa, on September 19-21. Rev. J. L. Goins, state overseer of Ohio, will be the guest speaker and Doyle Blackwood will be the choir director and soloist. Everyone is welcome.—R. R. Seyda, host pastor.

**COVER PICTURE**

The West Middlesboro Church of God is located at 40th Street and Winchester Avenue in Middlesboro, Kentucky, on Highway No. 186. Rev. R. H. Bell is the present pastor.

The architectural plans of this church originated in the mind of Brother E. V. Williams, a member of this church. Through his efforts and labor, also many hours of labor donated by other members and friends of the church, the building was ready for services in 1942. With the assistance of a loyal band of Willing Workers and with the financial aid of a number of businessmen in our city, the mortgage indebtedness was liquidated July 31, 1947, and on Sunday, August 10, the formal dedicatory service was held at the church with Rev. Manuel F. Campbell, Ken-

(Continued on page 15)



**West Middlesboro, Ky., Church Burns Mortgage**

Left to right, is the present pastor, Rev. R. H. Bell, Rev. E. T. Stacey, district overseer, Mrs. E. T. Stacey, Mrs. R. H. Bell, Rev. Manuel F. Campbell, Kentucky State Youth Director, Mrs. Manuel F. Campbell, and Brother E. V. Williams burning the note and mortgage at the dedicatory service on August 10, 1947. Behind these are pictured a number of the Willing Workers who helped raise funds to pay the church indebtedness. A number of our Willing Workers are not pictured because of absence due to illness and other causes. Especially, we would like to mention the absence of one faithful and interested member, Sister E. V. Williams, whom God called to her reward June 25, 1947.

## TOLERANCE

*The most lovable and livable quality that any human being can possess is tolerance. Tolerance is the vision that enables us to see things from another's point of view. It is the generosity of spirit that concedes to others the right to their own opinion and individuality. It is the breadth of mind that enables us to want those whom we love and respect to be happy in their own way and not in ours.—Sel.*

# Does Tolerance Pay?

By Thomas Shoemaker

When the light of the Renaissance began to shed its glow over the countries of Europe, the clergy, especially the forerunners and the proponents of reform, cried out bitterly against the new learning. They called the Humanists "idolators." They did not have the vision to see that the liberties that were being taught would lead to the day when the common people would be able to read the Word of God. How often, in our ignorance, we stand in the way of the very cause we wish to promote!

The Catholic Church failed to see her opportunity when Luther proposed the idea of reform. He had no thought of division, but the extreme methods used by the Church to destroy both him and his plans sowed the seeds of Protestantism as we know it today. The power of the Church of Rome has been on the wane ever since.

Many historians trace the cause of the French Revolution to the way the rulers dealt with their Protestant subjects. The Huguenots were made up mainly of a high-type, middle-class people. The Romanists determined to exterminate them. The conflict was long and bitter. Victory for the Catholics is marked by two events, one of which is doubtless the saddest incident of church history. I refer to the massacre of the Protestants on Saint Bartholomew Day, August 24, 1572. According to Sully, seventy thousand were butchered before the blood stopped flowing. France lost the best of her citizens and laid the foundation for future sufferings. How much better to have let Protestantism flower and bring forth a revolution of religion as in England under the Wesleys.

It is one of the ironies of history that the King James who authorized

the Bible that has done so much to establish the Protestant church of today, was a great-grandson of Catherine De Medice, the person who gave the order to start the slaughter on Saint Bartholomew's Day.

The second defeat came to the Huguenots on October 22, 1685, when the *Edict of Nantes* was revoked by Louis XIV. Religious toleration was to be known in France no more. The plight of the French of this day is, no doubt, only the fruit of these examples of intolerance.

Since the church has suffered more than its share of intolerance, let us notice other instances. The Reformation broke up the powers of the church and gave, it would seem, the different parts of Christ's teachings to the various bodies of Christians that sprang up. The truths entrusted to the care of the Baptists or Methodists have been safely delivered to our day. The same can be said of all the other true believers. We have these good things today because the people were beginning to learn to tolerate each other.

In modern times, most of the mission work has been carried on by churches whose main policy was to educate the heathen in sanitation of body and home, or to build schools and hospitals. The more evangelical churches have charged time and again that these efforts were a waste of time. But what could be a better field for a Spirit-filled church to evangelize than those the so-called "nominal" churches have prepared? More help on the part of all Christians would have greatly accelerated the work of teaching the heathen of a better way of life. We cannot fail to see the value of tolerance in view of these facts.

During the course of World War

II, there were many persons of a certain sect who suffered greatly because of their religious convictions. They refused to go into combatant service. They will not allow even their children to salute our flag. While orthodox Christianity cannot sanction much of their teaching, we are the recipients of the fruits of their sufferings. To quote Roger Baldwin, head of the American Civil Liberties Union, "By contesting in the courts every restriction on them, these . . . have won for you and me a degree of freedom we've never had before."<sup>1</sup> It is, indeed, "an ill wind that blows no good."

The American Colonists could only stand so much oppression; when King George passed such laws as violated the common rights of an Englishman, the only recourse was rebellion. England lost the war and the Thirteen Colonies, but she learned how to treat her other colonies. Under better leadership, Britain became the model mother country of the world. She granted, early in the nineteenth century, great liberties to those colonies who were able to govern themselves. This policy of tolerance has been a leading factor in placing the English flag around the globe.

The spirit of tolerance that dominated such men as Benjamin Franklin and Abraham Lincoln is part of our heritage. It is that spirit that has made our soldiers welcome wherever men have freedom. That spirit gave Cuba and the Philippines their liberty. Our regard for the rights of others has spread our influence over the earth. Japan is learning to respect and admire General MacArthur and his men. Our "goodwill toward

(Continued on page 14)

1. Bill Davidson, *Jehovah's Traveling Salesmen*, "The Reader's Digest," January, 1947, p. 80.



# BIBLE GLINTS *and* Late Events

BY THE EDITOR



## WHY FEAR THE NIGHT?

By Fred Loughmiller

Why fear you so the coming of the night?  
 Why see so thirstily the light?  
 The God you worship so by day  
 Is still beside you, should you stray.  
 He does not leave with coming of the dark;  
 Just look above and see His mark,  
 The thousand gleaming stars, the Milky Way,  
 Were they there to guide you in the day?  
 The moon, in splendor, riding high,  
 Was she above in noonday sky?  
 Poor man, there's naught in darkness not in light;  
 Be not afraid with coming of the night.

## THE GREATEST ATHLETES IN AMERICA WARN YOUTH AGAINST CIGARETS

The man who has made more baseball records than any other one man in the world, Ty Cobb, is most emphatic in his denunciation of the cigaret, and any boy interested in athletics will do well to heed what he said: "Too much cannot be said against the evils of cigaret smoking. It stupefies the brain, saps vitality and undermines one's health, and lessens the moral fibre of the man. No boy, who hopes to be successful in any line, can afford to contract a habit that is so detrimental to his physical and moral development. The alert brain, the strong body, and the moral stamina necessary for success in any line of endeavor are weakened and destroyed by the cigaret habit; and young men should realize its disastrous effects."

Mile Donovan was a familiar figure in athletics all his life. For thirty years he was athletic director of the New York Athletic Club. His work has brought him in touch with all classes of men and boys under the most trying conditions. His word is law with those who know him. And when it comes to smoking, he spoke out with characteristic directness. He said: "Any boy who smokes can never hope to succeed in any line of endeavor, as smoking weakens the heart and lungs, ruins the stomach, and affects the entire nervous system. If a boy or young man expects to amount to anything in athletics, he must let smoking and all kinds of liquor alone. They are rank poison to his athletic ambitions."

"Red" Grange, one of the outstanding football players of America, said to the youth possessing athletic ambitions, "You CANNOT DRINK AND SMOKE AND EXPECT TO SUCCEED AS AN ATHLETE." When he went to New York City to sign a contract for appearing in motion pictures, the press reported: "He received \$5,000 for endorsing a make of shoes, another \$5,000 for writing that he liked a certain brand of ginger ale, and \$2,500 for endorsing a Red Grange cap. He was offered \$10,000 to say he preferred a certain kind of cigaret, but he refused on the ground that he did not smoke."

"Connie Mack," of baseball fame, leader of the Phila-

delphia Athletics, and everywhere acclaimed one of the greatest men baseball ever produced, said: "We do everything in our power to discourage the use of cigarets among our baseball boys, knowing the great harm that tobacco has done to those in the habit of using it. Boys who have continued smoking cigarets do not, as a rule, amount to anything. They are unfitted in every way for any kind of work where brains are needed. Everyone should have will power enough to overcome the tobacco habit. There are many other ways that one can enjoy life without the ruination of health, and this cannot be done if cigaret smoking is continued."

"I am not a medical man, but I can say that our experience here in Ottawa is, in dealing with delinquent children coming before the court, that practically all that are extreme cases, that is, not casual cases, but repeaters, cases where we find difficulty in putting them on the right ways, are cigaret fiends. With very few exceptions, all the boys sent to the Industrial School are cigaret fiends."—W. L. Scott, President of the Union of Children's Aid Societies.

"In every instance of juvenile delinquency in this court, I have found that the boys were cigaret users."—Judge B. S. Shaw, of Hart, Michigan.

"I am sure cigarets are destroying and making criminals of more boys than liquor. Manliness and good conduct can be aroused and stimulated in most boys, no matter what the offense of which they have been guilty, if they are not cigaret fiends. We have found that when a boy is guilty of a grievous offense, he is generally found to be a user of cigarets."—Hon. George Torrence, former superintendent of the Illinois State Penitentiary.

I commend Mr. Ford, Mr. Edison, and all people who join them in efforts to curtail or restrict, obliterate, or destroy the pernicious habit of cigaret smoking.

## MOMENT BY MOMENT

Never a trial that He is not there,  
 Never a burden that He doth not bear,  
 Never a sorrow that He doth not share;  
 Moment by moment, I'm under His care.

Never a heartache and never a groan,  
 Never a teardrop and never a moan,  
 Never a danger but there, on the throne,  
 Moment by moment, He thinks of His own.

Never a weakness that He doth not feel,  
 Never a sickness that He cannot heal;  
 Moment by moment, in woe or in weal,  
 Jesus, my Savior, abides with me still.

—Daniel W. Whittle.

This above all: to thine own self be true,  
 And it must follow, as the night the day,  
 Thou canst not then be false to any man.

—William Shakespeare.

# EDITORIALS . . .

## ENGLAND

Below I give you an editorial from Pastor H. W. Greenway, editor of the *Elim Evangel* in England. His nation is in a crisis. Our nation is also drifting farther and farther away from God. Such a pity, when we should, in these last days, even as a nation, be humbled for our sins and repent and come to God. Truly there is trouble ahead, serious trouble, to be escaped only through our Lord and Savior Jesus Christ.

## DOLLAR DAYDREAMS

(Editorial—*The Elim Evangel*)

The modern jigsaw of national-cum-political-cum-social-cum-economic-cum-military-cum-class-problems is causing great consternation among the people of our land. Our mountain-goat facility of moving along ranges of national crisis reaches its limit in dizziness and nausea at the interminable ups and downs, and thinking people are beginning to wonder where we are going to finish up as a nation: are we going to muddle through, or are we going to collapse in ignominious ruin? At the present moment we are precariously perched on the peak of another serious crisis, quite as great, we are told, if not greater, than any through which we passed in the tense years of war. Standards of life threaten to collapse overnight, and the world in its desperation has turned to what now appears as the symbol of security—the mighty dollar. Someone once said that the Americans printed on the dollar bill, "In God we trust," and then made the dollar their god. Whether that be true or not, it is certainly evident that the world is looking to the stability of the dollar to save it.

It is time that the world was warned of the dangers of such a trust. There is no easy way of finding or borrowing dollars for the commodities and pleasures we desire, unless we are prepared to risk utter collapse in days not far ahead. Already ominous signs warn us of very, very hard times to come. There was a time when the gold standard offered its security to the world, but it all proved a bitter illusion. Can the dollar offer more security? A temporary easement might lead to later embarrassment.

There are two things we certainly need to learn. The first is our need of God and our own unworthiness. The second is the necessity of putting first things first. To blame the Government for the present impasse is as useless as protesting against the fury of an avalanche. The evil lies back in the neglect of righteous principles, of which we have been guilty for the past few years. When our belligerent feelings were aroused, we took the loss and destruction of essential commodities as the normal order of things: we were at war, and that was that. It seems a strange irony of history, that masses can be stirred to the very limits of endurance, can make sacrifices, and even die in a bloody war which offers victory over another nation or the preservation of homes and families, yet cannot be moved to make the slightest effort required to lay the foundations of peace. As we have reminded our readers before, there is something fundamentally wrong with the heart of man, and while he drifts away from God, the problem will increase. All

plans for social reconstruction are doomed before they reach the drawing board, if God is ignored. *A prayer of repentance would do more for this land than all the cunning of diplomatic intrigue.*

A spiritual outlook would certainly create a more practical and realistic approach to the difficulties now facing us. For instance, there is urgent need for more man power in industry. From a great coal-exporting nation, we have now been reduced to the humiliating expediency of buying coal from abroad. Our land is rich in this needed commodity, yet we are threatened with further reductions in food on account of shrinking exports. Surely there is need to reduce, and that drastically, the expenditure of human labour in the wasteful and harmful gambling, tobacco, and drink industries. In addition, many thousands are being employed in the entertainment world who could be directed to more productive enterprises.

We are not, of course, deaf to the criticisms of those who decry the protesting kill-joys, but we are being warned by our highest leaders that we must work or want. It is necessary for us to choose between essentials and nonessentials, and the time has come for a drastic curtailment of the things which have wasted the assets of the race and demoralized the people. For years the masses have been reaching out for more joy, and have grasped tinsel instead, and no financial narcotic will provide what the people want; like a whiff of opium, the dollar may afford a short pleasant dream, but ghastly reality lies beyond. Lasting joy is to be found in one source alone—the Lord Jesus Christ, Giver of Life and Peace. National greatness will arise from a recognition of righteousness as the basis of government.

## TOILING

I longed to walk along an easy road,  
And leave behind the dull routine of home,  
Thinking in other fields to serve my God;  
But Jesus said, "My time has not yet come."

I longed to sow the seed in other soil,  
To be unfettered in the work, and free,  
To join with other laborers in their toil;  
But Jesus said, "'Tis not My choice for thee."

I longed to leave the round of daily toil,  
Where no one seemed to understand or care;  
But Jesus said, "Choose for thee this soil,  
That thou mightst raise for Me some blossoms rare."

And now I have no longing but to do  
At home, or else afar, His blessed will,  
To work among the many or the few;  
Thus, "Choosing not to choose," my heart is still.  
—Selected.

Wanting to have a friend is altogether different from wanting to be a friend. The former is mere natural human craving, the latter is the life of Christ in the soul.  
—J. R. Miller



# God's Message in Song



James 5:13, "Is any among you afflicted? let him pray. Is any merry? let him sing psalms."

When one pauses to study the setting of this writing, and why this expression was made by James, he is able to conceive why that among wickedness, selfishness, impatience, discouragement, and affliction the merry and glad-hearted can and will sing praises to God. In 1 Chronicles 16:8, 9, we are admonished to "give thanks" and "praise" to the Lord in song. David, in Psalm 100:1, 2, gives us this thought: "Make a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness: come before his presence with singing." And in Psalm 101:1, he said, "I will sing of mercy and judgment: unto thee, O Lord, will I sing." Again and again, we have the exhortation throughout the Bible to sing and to worship the Lord in song.

It is natural that man expresses his feelings by way of his voice. Many other methods have been used as an aid in this respect, but none equals the human voice. If the voice is the greatest of all instruments in expressing one's feelings, how then can it be used to the greatest advantage in bringing to the heart, to the soul, and to the mind of man the message of God? There are many ways of using our voices for God. For example, one can use his voice in conversation, in testimony, in prayer, in the pulpit, and in song. Possibly a few words on these thoughts would be helpful.

The opportunity for successful personal evangelism is greater now than at any time in the past. Yet, there lies the horror of misspoken words, and frequently gossip, that we must battle against. O God, grant that our conversation shall be of a holy character and void of offence.

Many times a testimony has more weight on individuals and even congregations than a minister's message. Nevertheless, it seems that some precautions are necessary along this line, since some would dare use the time for everything but praise to God. It should be our desire that our testimonies be full of praise and glad tidings of good news for the Master.

Prayer is necessary and must not be neglected. No Christian can come into the fulness of God's grace short of

By Clifford V. Bridges

much fervent prayer. However true this may be, many have been driven from some churches of today because of too many pharisaical prayers. Let us be careful that this spirit does not creep into our ranks.

For centuries, voices have rung like trumpets from the sacred pulpit. But sad as the plight might be, it appears that the sacredness once recognized in this stand is gradually diminishing. God help us ministers to char the pulpit with fire and godly messages, and regain or retain the respect due this noble calling.

It is true, too, that many errors have been made in our choice of song. However, GOSPEL SINGING still has its attraction in every land. To sing means to produce poetry harmoniously in musical tones by way of the voice. Poetry is that spontaneous overflow of powerful feelings. A godly message is a divinely inspired communication from one to another or others. Therefore, GOD'S MESSAGE in SONG would be our expressing through musical tones of our voice that overflow of powerful feelings and inspired words of God as penned by godly inspired writers. Paul, no doubt, felt some similar feeling when he was expressing to the Ephesians how they should praise the Lord. These are his words: "Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your hearts to the Lord." We notice here that Paul speaks of different ways of praise and also different types of songs. It is natural that one does not feel the same at all times. What one desires to eat today certainly does not indicate what he will eat tomorrow. This applies also to one's desire of song. Fortunately, God has inspired the poets and musical composers of our songs to pen various types of music and words that best suit our spiritual needs at the time needed.

It should be considered, too, that the differences in people of various localities present differences in the manner of worship and singing. However, there is one thing sure, when one is in need of spiritual food and the song is sung that is best suited to his need, it is welcomed, cherished, and absorbed.

God has spoken to thousands in this way. Many who were hungering for salvation have heard such songs as "There Is a Fountain," "I Must Tell Jesus," "Just as I Am," "Lord, I'm Coming Home," "Almost Persuaded," and others, and have yielded their lives to God. Praise His name! I can think of those who have had discouragements and were on the verge of turning back, when such grand old hymns as "He Lives," "How Firm a Foundation," "I'll Never Turn Back," "Every Promise in the Book Is Mine," as well as many others, have been sung and the courses of their lives were changed. When such songs as "Ready," "Living for Jesus," and "I'll Go Where You Want Me to Go" are sung, what reaction could be expected from one who is undecided about what he must do for the Master? Naturally, we would expect him to be ready for any service, whether it be lowly or great, to go anywhere, even to the garden, if needs be, knowing that "Where Jesus Is, 'Twill Be Heaven for Me." The fear of death is lost when we can sing "I'll Trade the Old Cross for a Crown," or "I'll Have a New Life." Such songs as these will lift our thoughts far above the darkness of this world into a limelight of victory and glory ahead.

Yes, it is true, God's message in song and its results cannot be evaluated. Show me a church where much interest is shown in gospel singing and I will show you a growing church. Show me a church where gospel music is given a prominent part on its program and I'll show you where many souls are won for Christ. Show me a group of happy people and I will show you a group of people who like to sing. Ah, when people see that we are enjoying our salvation and singing the praises of God in song, they, too, will become interested, and seeing that there is a reality in serving God, will give their hearts to Him. Since people will come to hear our singing, let us, therefore, resolve that we shall sing our best regardless of what the song may be, for who knows but what that may be the one directed to someone's heart.

Cutting words make wounds of which many are never healed and very few are healed without a scar.



# Satan's Camouflage

James O. Campbell

Text: Gen. 3:1-6

The most subtle beast of the field came to Mother Eve in the Garden of Eden wearing his best disguise. At first Eve failed to recognize the cunning craftiness of her adversary. Like many of us today, she wasn't on guard.

Satan first approached Eve with a question and when she began to wonder what God had said, her confidence in the Creator began to slip. Let all of her descendants profit by her mistake of stopping to argue with the archenemy of all righteousness. As we proceed with the thought, let us closely observe the method of Satan in deceiving the human mind.

His first method is to create a doubt. We hear Satan say, "Yea, hath God said, Ye shall not eat of every tree of the garden?" In reality Satan is asking, "What right does God have to command you to do anything?" Of course, the answer is that God knows how we are made and He is continually leading us, when we let Him, in the way that will be best for us.

Notice that the enemy still tries to persuade Eve when he says, "Ye shall not surely die: for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil." Satan's purpose this time is to transform the tree from one of forbidden fruit to one that is pleasant to the eyes and that holds the secret to wisdom. My, what artificial scenery Satan uses! Take them as they come, a tree good for food, but not a tree of good food. It appeared to be good, for it looked so appetizing, but after it was eaten it meant immediate spiritual death. Yes, the tree was pleasant to the eyes and the fruit seemed to be ripe, but if Eve had examined it closely, she would have found it very green and immature. This tree was the means whereby Eve was eternally separated from all of the trees and from the paradise where she had her holy communion with her Maker: It was best for her that she knew only the good and did not explore the evil, but she made the choice, and, consequently, her descendants have suffered tre-

mendously.

Let us look at the temptation in a different light. "A tree good for food" is a temptation through the appetite. The desire for food is a normal reaction, but at times the natural can defeat the spiritual. "A tree pleasant to the eyes" is a temptation of one of the most important members of the human body. The eyes are put in the body to enable a person to see, but, remember, they have lids on them to open and close at our wish. When Satan can get us to look at his picture, he can usually secure control of us. This fact also holds true when we listen to his programs and read his literature.

Turning to the temptations of Christ in the wilderness, we have a similar picture. The tempter offered the second Adam the same things he offered the first Adam, or Eve. But where the first failed, the second triumphed. The second Adam did not

doubt the Word, for He was the Word. Also He used the Word in His defense. Lucifer suggested that Christ doubt His being the Son of God when he said, "If thou be the son of God . . ." But Jesus was not disturbed, because He knew He was God's Son. Satan's next temptation was to the appetite—he told Jesus to command the stones to be made bread. Again Jesus foils Satan's scheme when He quotes the scripture, "It is written, That man shall not live by bread alone, but by every word of God."

John sums up the temptations of life when he says, "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world." James tells us that when a man is tempted he is drawn away from his own lusts and enticed. We are all made with our likes and dislikes. This is a normal part of us, but the natural will entice us from Christ if we aren't very careful.

Satan has the most complete camouflage outfit in the world, but he is a defeated foe. The victory that overcomes him is the personal faith in our Lord Jesus Christ.

## Just Weights and False Balances

Mrs. Lindsay C. Davis

Text: Prov. 11:1, "A false balance is abomination to the Lord: but a just weight is his delight."

One of the most thrilling stories ever written in the Bible is the account of fearless Daniel standing before King Belshazzar, and rehearsing the story of Nebuchadnezzar. When Nebuchadnezzar's heart was lifted, and his mind hardened in pride, he was deposed from his throne and his glory was taken from him. He was made to eat grass like the beasts of the field. The climax of the story came when David said, "And thou, his son, O Belshazzar, hast not humbled thine heart, though thou knewest all of this; but hast lifted thyself against the Lord of heaven; . . . God hath numbered thy kingdom, and finished it. Thou art weighed in the balances, and art found wanting." (Daniel 5.) Pride was one of the causes of his downfall. It is going to be the cause of ours if we are not on the alert. Prov. 16:18, "Pride goeth before destruction, and an haughty spirit before a fall." God is love, but

He hates pride. Prov. 8:13b, "Pride, and arrogancy, and the evil way, and the froward mouth, do I hate." Prov. 11:2a, "When pride cometh, then cometh shame."

Many of our church folk are laboring under the wrong impression. They think they are being persecuted because they are "holiness." The truth of the matter is that they are not being persecuted at all. They are being justly criticized for professing holiness when they are not. Holiness is pure; holiness is true. And many so-called holiness folk are not true. They are being weighed in the balances and are found wanting.

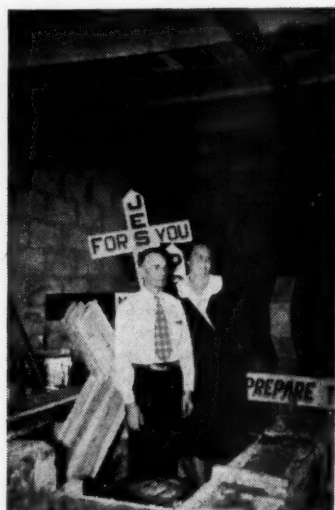
One of Shakespeare's most famous quotations says, "This above all; to thine own self be true, and it must follow as the night the day, thou canst not then be false to any man." (Hamlet.)

Our returned missionaries tell us that many of the poor heathen are living together without being married, because they cannot afford the price

(Continued on page 14)

# HE GLORIES in the CROSS

At the request of Brother J. H. Walker and Brother Cecil Truesdell, we are presenting to the readers of the *Evangel* a most fascinating and inspiring story of a Kentucky coal miner who does more than dig coal. His name is Harrison Mayes, age forty-nine years. He, his wife, and children reside in Middlesboro, Ky. Mr. Mayes has no church affiliations; however, his wife and their son, James, and his wife are all members and staunch



MR. AND MRS. MAYES  
in the workshop.

supporters of the Church of God where Rev. E. T. Stacey is pastor.

It was in the year 1921 that Harrison Mayes was moved by an inner urge to paint verses of Scripture on rocks along the main highways. The desire which moved him was to strive to reach the millions who attend no church, yet travel the highways of America. It is marvelous how God has led this man, step by step, for over a quarter of a century, in a work which speaks for itself.

From painting verses of Scripture on rocks, Mr. Mayes began to use oil-cloth. He stated that he had used "hundreds and hundreds of yards of cloth" for the same purpose. He has had no board to back him, no one to force him to keep at the job, yet this work has gone forward at the cost of sweat, many hours of hard toll, and remarkable determination.



REV. MANUEL F. CAMPBELL,  
state youth director of Kentucky.  
MR. HARRISON MAYES,  
with a silent, effective ministry.

While in Middlesboro, Kentucky, recently, at the invitation of Brother E. V. Williams to assist in his wife's funeral, I visited Mr. Mayes' home. His unusual and unique tribute to the cross was most interesting and inspiring. Along the highways of twenty-eight states you will see the efforts of this good man, who constantly endeavors to point men to the Lamb of Calvary through the old rugged cross.—Editor.



MR. AND MRS. MAYES  
at their home, which forms a cross.  
Each block in the front has a cross on it.

The next move he made for the betterment of the work was to use wood for making signs and crosses. These, also, were posted on the highways. He regrets very much that he didn't keep a complete record of the number of wooden signs he has erected along the highways; however, for a period of nine years he posted over sixteen hundred in different sections of the United States. Mr. Mayes has personally taken them into twenty-five dif-



One of the large concrete crosses along the many highways, by which Rev. L. H. AULTMAN, overseer of Kentucky, is standing.

ferent states. The wooden signs cost around \$2.50 each for the material alone. He did the work himself, in his off hours from the mines. He has no truck, but each summer he hires a man with a truck and travels over the states nailing up the signs.

Brother Mayes found that the wooden crosses served the purpose well, but would last only from five to seven years. He then decided that it would involve quite an expense to continue to replace them, so he gave himself over to planning for something more durable—the result was to use concrete. "The concrete will be standing after I am dead and gone," he said.

At present, he is working on the concrete crosses. He has his own workshop, where he spends many of his off hours from the mines. The sixty-nine



By Rev. Manuel F. Campbell

concrete crosses he has made have been placed in Kentucky, Tennessee, Georgia, and Alabama. At the time I talked with him, he had two crosses in the molds that he plans to place somewhere in Florida. These crosses cost him from twelve to fifteen dollars each for the material. Each weighs around fifteen hundred pounds. On one side of the cross is "Jesus Is Coming Soon"; on the opposite, "Get Right With God."

Rev. L. H. Aultman and I have talked with Brother Mayes a number of times and we have always found him optimistic and jolly. He never complains about the financial cost or the physical hardships. He feels that God has placed this work on his heart and he goes forth with courage.

Mr. and Mrs. Mayes reside in Mid-dlesboro, Ky., and I suppose there is not another house in all the world like the one in which they live. It is a house of his own design. It is a nice one, too. If you can imagine a cross placed on the ground, then you have a general idea of this home. This building is eighty-eight feet long by forty-three at the cross pieces. It is a five-room house, with a large workshop at the rear, where the crosses are made. The house is constructed of concrete blocks and a metal roof. All of the blocks in front have a small cross engraved in the center; the roof is decorated by the words "Jesus Saves," for the benefit of those flying over in planes. From the street to the house, he has a walkway in the shape

of an anchor. The thought of this is "anchored to the cross." Thanks be unto God, the storms of life cannot destroy us if we are anchored to the cross.

This energetic worker has not only made crosses, but he estimated that he has sent half a million religious tracts to jails in twenty-five hundred counties. He went on to say that he has sent Christian reading matter to all of the state penitentiaries and Federal prisons in the United States.

In the twenty-six years that Brother Mayes has been engaged in this unselfish work, he has done more than many men do in a lifetime. He has received many letters of encouragement; also, the *American Weekly* praised his work. Nevertheless, all has not been pleasant. He has had his crosses torn down, been sued, and evilly spoken of, but, despite those things, his work goes on as fast as his limited financial means will permit.

Before death, he hopes to build twelve large crosses so the people, who have taken to the air, might be able to look below and see "Jesus Saves," and trust in the God above.

Only eternity can reveal the good that this humble Kentucky coal miner and his faithful wife have done. May God's richest blessings be upon them, both now and forevermore.

#### Thankful for His Power to Heal

I thank God for His healing power. Not long ago my husband cut a bad place on his head. The Lord stopped the blood. I do thank God for healing me of rheumatism. Now I can go and work all day. Please pray for my little girl who is eight years old.—Mrs. Clyde Creamer, Hazelhurst, Georgia.

## What Manner of Child Shall This Be?

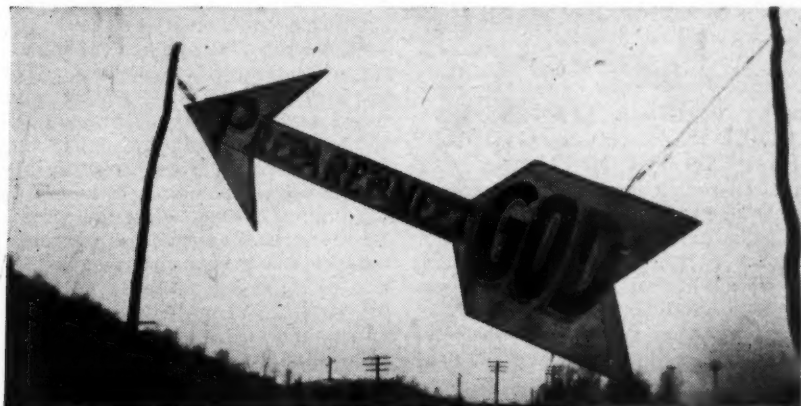
Rev. J. W. Truett

A new baby boy had come to the home of Zacharias and Elizabeth and they gave him the name of "John." The child was wanted and was a welcomed addition to the family. The child was rich, in that he had good parents who were very prayerful. The parents called in the people to take a look at their fine baby boy. After looking at John, they asked the question, "What manner of child shall this be?" Things happened that day to make them wonder what kind of child John would turn out to be.

Oh, what a crime it is for a child to be born into a home in which the parents are not Christians! My heart is filled with horror every time I see a little baby born to a cigarette-smoking, card-playing, movie-going, drinking mother and dad. What manner of child shall this child be? Every time we take a look at a boy or girl, we wonder what kind of woman or man she or he will turn out to be. Mother and father, what your boy or girl turns out to be will be dependent on the influence you give in the home. Prov. 22:6, "Train up a child in the way he should go: and when he is old, he will not depart from it." The only way is the Christlike way. We wonder why the youth are like they are today. Ezek. 16:44 says, "As is the mother, so is the daughter." My prayer is for God to give us more godly parents, then we shall have more godly children. The youth are being damned by the influence they get from mother and dad.

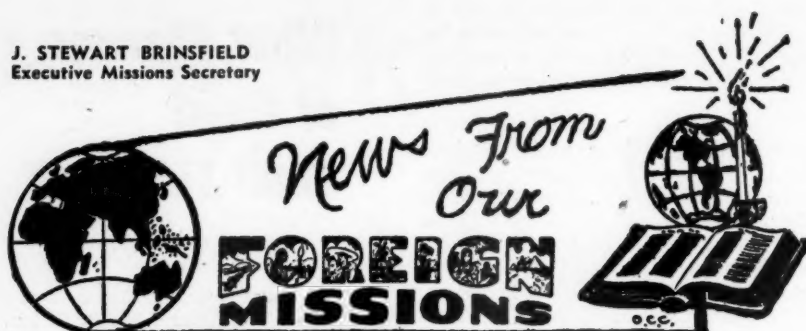
During World War II mothers and fathers left home to work in the defense plants, and left their little thirteen-year-old daughters to roam the streets. I quote you something from one of our leading magazines. In 1942, there were 3,566 recorded births in America, to girls between the ages of ten and fourteen. What a shame! Where was mother? Probably she was working at night in some defense plant. She should have

(Continued on page 14)



A huge arrow swinging high, with its message to persuade everyone passing to PREPARE TO MEET GOD.

J. STEWART BRINSFIELD  
Executive Missions Secretary



### HAWAII

We request your prayers for Brother and Sister Hawkins in Honolulu. They have done a wonderful work in this field and have succeeded in building a beautiful new church in which to worship. However, Brother Hawkins has given too much of himself to this cause and now his health is suffering. We earnestly desire your prayers to the end that God will strengthen them both in body and encourage them in their work for Him.

### HE WAS FAITHFUL TO THE END

This is a portion of a letter that the late Rev. Paul C. Pitt wrote to missionaries in Sweden, Brother and Sister Ferm:

Greetings: I have received your letter and will now answer the same. All that I can say is, that my soul is on fire. We have had seven days of special meetings. Oh, what a feast for body and soul! For the body—yes, many received their healing and some received food and forgot their hunger. For the souls—heaven gave its testimony that we did lead a crowd of over 200 people to the river to baptize forty-eight persons. They came from many villages, and it was the first baptismal service held in Wangtswen; but more of this:

When I was in the water conducting the baptismal service, an airplane flew over us and came down, lower and lower, and then Christians and heathens fell on their knees and called on God. Even the sisters in the water fell on their knees and I was praising God. Finally, the plane, after circling around, disappeared in the east.

But, thanks to God, afterwards we had a real festival with five of us preachers . . . told how wonderful it is to be in God's will and in His care. Therefore, hurry, hurry! Come back to China. Tell your friends in Sweden

now is the time for you to come. The seed that you have so faithfully planted in the past is now ready for harvest. You must hurry here, for the harvest, as you know, the overgrown crop, will be spoiled. Your lambs in Christ need your care. The Chinese ask me, "How soon are you coming back?" and all I can answer them is, "Brother and Sister Ferm are ready to come any time, but their friends do not yet understand the serious conditions here." Quite often the Christians will try to bargain with God and make up a spiritual contract, but God does not work that way. A person will look up to God's throne and say, "I will give you my will, if you will show me where you will lead me." Sometimes God looks down upon us and says, "Give me your will and your all, and trust me to where I will lead you." Then it happens—a bitter battle before heart, mind and will will be laid on God's altar. Let me say this, it is not until a full surrender to God's will has been made that the mighty power will sweep over the altar.

We will remain in prayer until it is possible for you to come and help poor suffering China. We will trust God with all our heart.

Paul C. Pitt.

### WEST VIRGINIA STANDS FIRST PLACE IN FOREIGN MISSIONS IN THE NATION

A well-rounded, consistent, organized program in the behalf of Missions, as well as other departments for the Church in West Virginia, has proved to be the answer to the victory won by West Virginia in the Foreign Missions offering, as well as other departments in the Church for the past year.

Although the chairman of the foreign Missions Board, Rev. Paul H. Walker, has served over a quarter of a

century as State Overseer, it is apparent that he has not lost his vision for the mission interest and the general interest of the Church's program; because, through his efforts and the efforts of the ministry and membership of the great state of West Virginia, they have made an excellent showing for the missions cause in their state this year, and they rank first place in the mission offering in the nation. The cash offering from the state convention, which recently closed at Huntington, West Virginia, for the state, amounted to over \$12,000. The total mission offering, including home missions and the foreign combined, passed the \$20,000 mark and we feel that they are due our hearty applause for this fine accomplishment.

Rev. J. Stewart Brinsfield,  
Executive Missions Secretary.

### NOTICE

A new edition of the "Macedonian Call" will be going out soon and if you haven't as yet sent in your subscription for this wonderful magazine, please hurry. It will give you a picture of the true mission enterprise of the Church of God.

If you have changed your address since starting your subscription, please notify the Missions Department at once.

### SINCERELY APPRECIATIVE

Dear Friends:

May this convey our sincere Christian greetings.

On Sunday, August 3, we dedicated a nice little church on Mount Slain, St. Maarten. It is built of concrete blocks, with the roof made of wood and covered with imported roll roofing. This building is 31 x 18 x 9 feet, is valued at \$1,760; and has the capacity of housing 300 persons. This was built by our faithful brothers and sisters and stands as a continual reminder of the "strength of unity" and the invaluable help we derive by being connected to so great a family as the Church of God. When these wonderful workers assemble for worship, they express their sincere appreciation to the Missions Board by public prayer and praise. This is the first mission movement to be planted in St. Maarten and to many it was altogether an impossibility. Others had tried and failed. There was the opposition from church, state, and circles. Then  
(Continued on page 15)

# CHURCH of GOD ON THE AIR

## ALABAMA

Church of God, Cullman, over Station WKUL, each Sunday, 1:45 p.m. 1340 Kc. D. L. Barret, pastor.

Brother Frank Johnson, over Station WSGN, Birmingham, Ala. Daily at 5:15-5:45 a. m. Sunday, 7:00-8:00 a. m.

Rev. C. T. Douglas, over Station WKAX, Birmingham, 900 Kc., daily 1:30-2:00 p. m.; Sunday 1:00-2:00 p. m.

"Gospel Message," over station WCOV, 1210 Kc., Montgomery, Sunday, 8:45-9:15 a. m. M. D. Harwood, pastor.

Sylacauga Church of God, over Station in Sylacauga, 1340 Kc., Sunday 7:00-7:30 a. m. O. O. Philen, pastor.

Rev. Carl Green, over Station WJOI, Florence, Sunday, 9:00-9:30 a. m.

## ARIZONA

"Church of God Hour," over Station KSUN, Lowell, each Sunday morning, 8:30-9:00. F. W. Patterson, pastor.

Mesa, over Station KARV, every Sunday morning 9:05-9:30, 1400 on your dial. R. F. Kirkland, pastor.

## CANADA

Western Canada, over CHAB, Moose Jaw, Sask., 800 Kc., Sunday, 8:00-8:30 a. m.; Monday, Friday, Saturday, 9:15-9:30 a. m.

## FLORIDA

Manatee, over Station WDHL, each Sunday, 9:00-9:30 a. m. J. B. Ellis, pastor.

Fort Myers, over Station WINK, each Sunday, 8:30-9:00 a. m. E. M. Ellis, pastor.

"Pentecostal Echoes," over Station WCLE, Clearwater, 680 Kc., 1000 watts, each Sunday morning, 8:30-9. Clyde Ogle, pastor.

Sanford, over Station WTRR, 1400 Kc., each Sunday 8:30-9 a. m. Paul Yates, pastor.

Toccoa, over WRLC, each Sunday from 7:00-8:00 a. m. Monday through Friday, 10:15-10:30 a. m. H. V. Fowler, pastor.

Rossville, West Gordon Avenue church, over station WAPQ, Chattanooga, Tenn., each Sunday from 6:30-7:00 a. m. Hoyt Odum, pastor.

North Rome, over Station WRGA, each Saturday from 9:30-10:00 a. m. C. L. Richard, pastor.

The Church of God Radio Hour, over Station WAYX, Waycross, Ga. Every first and third

## GEORGIA

Tuesday at 11:30 a. m., C. S. T. J. B. Conner, pastor, Piney Grove.

Tennille Church of God, over Station WMLT, 1340 Kc., Dublin, Ga., each Sunday, 2-2:30 p. m. Rev. Joe Cleghorn, pastor.

Marietta, over Station WFOM, May 12-17, 9:45 a. m. Every three months. T. Y. Black, pastor.

Vidalia, over Station WRQM, 250 Kc., each Sunday, 9:30-10 a. m. D. H. Stewart, pastor.

Hillside, Cobbtown, Church of God, over Station WRQM, Vidalia, Ga., 1450 Kc., each Sunday from 3 to 3:30 p. m. R. F. Wilson, pastor.

Radio Evangelistic Hour, over Station WDAK, 1340 on your dial, each Sunday morning, 7-7:30, EST. L. O. Peck, pastor-director, Church of God, Columbus, Ga.

"The Gospel Light," the Church of God, Wesley Ave., Thomaston, 8:30-9 EST, on Station WSGT.

"Sunrise Devotion," over Station WGAC, Augusta, each Sunday 7-7:30 a. m., 5,000 watts, 38 on your dial. Max L. Atkins, pastor.

"Blackshear, over Station WAYX, Waycross, each Sunday, 8:30 a. m. EST. B. D. Gore, pastor.

"Gospel Faith Hour," over Station WGAC, Augusta, 580 on your dial, each Sunday morning, 7:30-8.

"The Church of God Hour," over Station WBIX, each Sunday, 3:30-4 p. m. J. W. Daniel, pastor, Trion.

## ILLINOIS

Station WEBQ, Harrisburg:

1. Each Sunday, 3:30-4 p. m. Carriers Mills.

Melvin Robey, pastor; Johnston City, C. N. Steele, pastor. Alternate programs.

2. Each Monday, 3-3:45 p. m. Eldorado, V. B. Rains, pastor; West Frankfort, A. G. Phillips, pastor. Alternate programs.

3. Each Tuesday, 3-3:45 p. m. Benton, W. J. (Bill) Brown, pastor.

## KENTUCKY

Harlan, over WHLN, 1230 Kc., Monday through Saturday from 8:00-8:15 a. m. P. R. Harrawood, pastor.

## LOUISIANA

Covington, La., Church of God, Rev. E. L. Newton, pastor, Sunday afternoon from 3-3:30 over station WSLA, 1110 Kc.

## MONTANA

Bozeman, over Station KXKQ, each Sunday at 9:15 a. m. Wesley H. Snyder, pastor.

## NORTH CAROLINA

Wilmington, over Station WMFD, each Sunday, 8:00 a. m. 1400 Kc. P. H. McCarn, pastor.

"Word of Truth," Belmont, over Station WEGO, Concord, N. C., Saturday, 3:00-3:30 p. m. C. M. Jenkinson, pastor.

Bladenboro No. 1 Church of God, over Station WTSB, Lumberton, N. C., from 9 to 9:30 a. m., 1340 Kc. Frank Petrucelli, pastor.

"Church of God Hour" over Station WGNC, Gastonia, each Saturday from 1:00-1:30 p. m. Rev. Floyd Timmerman in charge.

Roanoke Rapids, over WCBT, each Saturday at 2:30 p. m. Floyd A. Boger, pastor.

Winston-Salem, over Station WAIR, 1340 Kc., each Wednesday at 6:30 a. m. Roland Virrico, pastor.

Rocky Mount, over Station WEED, each Sunday morning 8:30 to 9:00, 1250 Kc. on the dial. G. F. Carter, pastor.

Church of God, Sanford, over Station WWGP, 1050 Kc., 1000 watts, each Saturday, 9:30-10 a. m. H. B. Turlington, Jr.

Church of God, Durham, over Station WTIK, 730 Kc., each Sunday, 9:05-9:30 a. m. Roland Virrico, pastor.

"Church of God Hour," Draper, over Station WLOE, 1490 on your dial, each Sunday, 8-8:30 a. m. J. H. Daniels, pastor.

Church of God, Mooresville, over Station WEGO, Concord, 1410 on your dial, each Sunday, 8:30-9 a. m. G. E. Weatherby, pastor.

Lexington, over Station WBUV, each Sunday, 2:30-3 p. m. R. W. Doolittle, pastor.

"Henderson Church of God Hour," Saturdays, 10:30 a. m.; Sundays, 8:30 a. m. R. E. Conner, pastor.

"Full-Gospel Radio Service," each Sunday morning at 8:15, over Station WGBG, Greensboro, N. C. 980 on your dial. 1,000 watts. H. T. Durden, pastor.

## NORTH DAKOTA

Bismark, over Station KGCU, Mandan, N. Dak., each Sunday morning, 9-9:30, CST, 1270 Kc. Ralph Brostrom, pastor.

Minot, over Station KLPB, each Sunday 5-5:30 p. m., CST. Oscar Backman, pastor.

## OHIO

Canton, Sunday through Friday, 8:45-9 a. m., Station WCMW, 1060 Kc. Rev. G. W. Hodges, pastor.

Akron, each Sunday morning, 7-7:30 Station WAKR, 5000 watts, 1590 on your dial. Rev. R. C. Cook, pastor.

Findlay, each Sunday morning, 8:30-9, Station WFIN, 1330 on your dial. Rev. Jesse F. Lavender, pastor.

Hamilton, each Sunday afternoon, 2-2:30 Station WMOH, 1450 on your dial. Rev. S. G. Brock, pastor.

West Hamilton, each Sunday afternoon.

1:30-1:45, Station WMOH, 1450 on your dial. Rev. J. W. Maness, pastor.

## SOUTH CAROLINA

Langley church, over WGAC, Augusta, Ga. 1300 Kc., each Sunday from 8:30-9:00 a. m. Carl Cox, pastor.

Columbia church, over Station WCOS, 1400 Kc., each Sunday 8:30-9:00 a. m. E. M. Mortenson, pastor.

Dillon, over Station WDSC, 800 on your dial, each Sunday morning from 9 to 9:30; also each first Sunday from 11 a. m. to 12 noon. W. R. Craven, pastor.

Anderson, "Church of God Hour," over Station WAIM, Wednesday and Friday, 5:30-6:00 a. m.; Sunday, 6:55-7:25 a. m. 1230 Kc. B. E. Ellis, pastor.

Florence, over Station WOLS, 1230 Kc., Saturday 10:30-10:15 a. m. W. Frank Smith, pastor.

North Greenville, over Station WMRC, Sunday morning, 7:00-7:30, 1490 Kc. Presented by the young people. W. L. Edgar, pastor.

Greenville No. 1, "The Church of God Hour," over station WARC, 1490 Kc., 11:00 p. m.-12:00 midnight, each Saturday; 8:00-8:30 a. m. each Sunday. Earl P. Paulk, pastor.

Greenwood, "Radio Gospel Hour," over Station WCRS, 1450 Kc., 9:15-9:45 a. m. each Sunday. F. L. Muller, pastor.

Lancaster, "The Sunshine Hour," over Station WRHI, Rock Hill, 1340 Kc., 2:00-2:30 p. m. each Sunday. L. R. Patterson, pastor.

Rock Hill, "Full Gospel Radio Hour," over tion WRHI, Rock Hill, 1340 Kc., 2:00-2:30 p. m. Sunday. J. L. McCoy, pastor.

"Early Morning Message Hour," each Sunday morning, 7:05-7:30. James T. Shealy, pastor. Church of God No. 2, Walhalla.

Charleston Church of God, over Station WFAK, 730 Kc., each Sunday, 9-9:30 a. m. EST. L. W. McIntyre, pastor.

"Zion's Call," over Station WFAK, 730 Kc., 7:30-8 a. m. J. A. Whitlow, pastor, N. Charleston.

"Gospel Faith Hour," over Station WESC, Greenville, 660 on your dial, and WFAK, Charleston, 730 on your dial, each Sunday morning, 7:30-8.

## TENNESSEE

North Cleveland, over Station WBAC, Cleveland, 1340 Kc. Each week day, except Saturday, from 3:30-4:00 p. m. Each Sunday from 9:00-9:30 a. m. James L. Slay, pastor.

South Cleveland, over Station WBAC, Cleveland, Tenn., 1340 Kc. Each week day, except Saturday, from 10:15-10:30 a. m. Each Sunday from the church from 11:45-12:15 p. m. J. A. Biser, pastor.

"Fountain of Life" Program, Sweetwater Church of God, over Station WLAR, Athens, Tenn., 1450 Kc. Each Saturday morning, 11:30-12, EST. Clyde Caraway, pastor.

Elizabethton, over station WBET, 1:30 p. m., weekdays, 8:00-8:30 a. m., Sunday, J. D. Wilson, pastor.

Memphis, over Station WMPS, 7:30 a. m., Sunday, J. D. Free, pastor.

Cookeville, over Station WHUB, 9:00-9:30 a. m., Saturday, R. M. Strong, pastor.

East Chattanooga, over Station WAGC, 5:30-6:00 p. m. Saturday, James A. Cross, pastor.

Alton Park church, over WAPQ, Chattanooga, 1:00-1:45 p. m. and 10:30-11:30 p. m., Saturday, J. D. Smith, pastor.

"The Word of God," over Station WAPQ (FM) 5000 watt radio, 1150 on your dial, daily at 11:15 a. m. C.S.T. Albert H. Batts, pastor, N. Chattanooga.

Eighth Avenue Church of God, North Knoxville, over Station WIBK, 800 Kc., every Saturday, 8-8:15 a. m., and every Sunday, 12-12:30. C. J. Hindmon, pastor.

## TEXAS

Church of God, Mineral Wells, over Station KORC, 1140 on your dial, each Saturday, 8:30 a. m. Ernest M. Smith, pastor.

## VIRGINIA

Martinsville, over Station WMVA, each Saturday from 10:00-10:30 a. m. Rev. Fred Hopkins, pastor.

"Rock of Ages," Schoolfield Church of God, over Station WDVA, Danville, each Sunday, 8:30-9, EST. 5,000 watts, 1250 on your dial. Roy Douglas, pastor.

## WEST VIRGINIA

War, over Station WBRW, Welch, W. Va. Each Tuesday and Thursday at 2:30-3:00 p. m.; each Sunday 1:45-2:30 p. m. S. B. McCane, pastor.

"The Full Gospel," Church of God, Central Avenue, Oak Hill, over Station WOAY, 800 on the dial, each Saturday, 3:30-4 p. m. W. W. Snuffer, pastor.



# REQUESTS... for Prayer

## PRAY FOR:

My sister, Mrs. Ethel Atkins, to be saved and healed of asthma; Brother J. E. Abbott, of Santo, Texas, who is in bad health and isn't saved.—Mrs. Ellen Grantham, Jesup, Ga.

The healing of my body; also my mother.—Augustine Tims, Lacombe, La.

Healing for Mrs. Gershaur, Coral Gables, Fla.

My husband to be saved and healed; the Lord to save my children.—A friend.

A friend who has T. B., also mentally sick; me to attain a deeper consecration.—Virgil Tennis, Lacombe, La.

J. L. Bowling, Greenwood, S. C., to be healed of a serious stomach trouble.

My husband to receive the Holy Ghost; my daughter to be saved.—Mrs. Homer Brown, Bladenboro, N. C.

Complete healing for Sister Minnie Halls.

My cousin, Mrs. Lillie Clark, who isn't expected to live, that all may be well with her soul and her health restored.—Mrs. Minnie Quisenberry, Versailles, Ky.

Julia Mae Hendricks, who has had a nervous breakdown and isn't saved.

Georgia Allen, who had a cancer removed and is growing worse. She is a widow and has two children to support. Her address is 36 Oxford Ave., Dayton, Ohio.

The Lord to give me overcoming grace; Sister Ethel Lingle, who needs encouragement.—Martha Page, Swannanoa, N. C.

Me, I am paralyzed from my waist down, I desire to be healed so I can go to church and do something for my Lord; my husband to be saved; us to have a Christian home.—

Mrs. Manley Brooks, Alarka, N. C.

Us in our time of sorrow; my husband to be saved and us to be drawn closer to the Lord.—Mrs. Alexander Adams, Jackson, Wyo.

God to heal my afflicted body; my sister's home which is broken by sin; both she and her husband are unsaved.—Mrs. Freda McDaniel, Florence, S. C.

My healing; that I might have a Christian home; my children and loved ones to be saved; an important request.—Mrs. Coy Farmer, Mt. Airy, N. C.

Healing for Sister Gertrude Moore.

Healing for my body; my faith to be increased.—Dick Lewis.

My complete healing and me to have a closer walk with Jesus; my unsaved loved ones, an unspoken request.—Sister Bessie Driggers, Winnsboro, S. C.

My healing of stomach trouble; my husband to be healed and receive the Holy Ghost.—Mrs. J. M. Maggard, Partridge, Ky.

My son, who was in a car wreck and his leg was broken above the knee and his stomach injured, to be healed and saved.—Jason D. Compton, Greenwood, S. C.

My healing, I am in a critical condition and suffer day and night.—Mrs. W. R. Fugham, Blytheville, Ark.

My children and loved ones to be saved, two of my children are backslidden.—Mrs. C. W. Ledford, Shaw, Miss.

A very urgent request; God to save my neighbor.—A friend.

My daughter, Mary Netherland, who has a serious ailment of the foot and stomach trouble; her husband to become a Christian.—Mrs. M. J. Finn, New Orleans, La.

## West Virginia Revivals

**JONBEN**—We held one revival. Thirteen were saved, ten sanctified, four filled with the Holy Ghost, five baptized in water, and five added to the church. I intend to do my best. —W. J. Jennings.

**MALLORY**—We had a great revival with twenty-three saved, seventeen sanctified, twelve filled with the Holy Ghost, four added to the church, and nineteen baptized in water. Those doing the preaching were Brother J. Lavender, of Findlay, Ohio; Brother Chelsia Noel, Sister Rinda Ramey, Sister L. E. Pahl, and yours truly.—H. L. Marcum.

## SPECIAL SALE

### VICTORY PRACTICAL HANDBOOK

By E. C. Clark. 232 pages.  
Price \$1.25

### EVER-READY ALL-OCCASION SERMON OUTLINES

By E. C. Clark. Consisting of 100 choice sermon outlines in the ring, loose-leaf cover.

Price \$1.00

### MARVELOUS HEALINGS GOD WROUGHT AMONG US

By E. C. Clark. 160 pages.  
Price \$1.00

One each of the above books \$2.50

**Church of God Pub. House**  
Montgomery Ave., Cleveland, Tenn.



**LEBANON, Tenn.**—Above is our Sunday School which has grown from thirty-five to one hundred fifty-two in the past six months. We have a fine band of saints and we are working for God and His great Church.—Rev. G. R. Morris, pastor, and wife.

# Reports

## FROM THE FIELD

\*\*\*\*\*

### INDIANA CAMP MEETING

The Indiana state convention and camp meeting, which convened July 15-24, at our recently purchased campground, located seven and one-half miles southwest of Indianapolis, has now become history.

Those who attended this particular convention are fortunate, indeed, to be able to recall the way the Lord blessed, and there is a great many who are fortunate, for there was such a good representation throughout all the services.

We were, indeed, glad to have as our guest speaker Brother A. L. Burroughs, of Anniston, Alabama. Surely God's gracious anointing oil saturated each message and the divine approval of the sweet Holy Ghost hovered over each service. Our lives were enriched by hearing those wonderful messages. Etched forever in our memories are the songs of Zion, the blessings of God, shouts of victory, and manna that fed our souls.

Brother H. L. Chesser, our Assistant General Overseer, and family honored

the Indiana convention. Brother Chesser was a blessing and inspiration to all. His messages were most inspirational and helpful, being delivered under the anointing of the Holy Ghost, and were highly enjoyed by all who heard him.

We were delighted to have as our out-of-town guests, Brother Lawson and Brother G. W. Lane, former state overseer, both of Cincinnati, Ohio; Brother Aultman, overseer of Kentucky; Brother Manuel Campbell, youth director of Kentucky; and Brother V. B. Rains, of Eldorado, Ill.

The great blessings that were enjoyed during this convention were due to planning, organization, hard work, and prayer. Our esteemed state overseer, Brother C. C. Rains, whose life is rich in unselfish service, contributed to the success of the convention. His leadership was always in the right direction from start to finish.

The co-operation of the ministers and churches was demonstrated by the fine results of this convention. Long will the memories of this convention live.—Mrs. Hughes Morehead.

### Daily Vacation Bible School

To date, Rhodell has reported the largest Daily Vacation Bible School in West Virginia this year. The enrollment was one hundred twenty and the average attendance was one hundred ten. The school was under the direction of Sister Bernice Stout. The newly constructed Sunday School rooms, which are located in the new church building, made very convenient classrooms. The pastor, Brother William Winters, was on the job, helping in every way possible to make the Daily Vacation Bible School a success. The teachers worked faithfully and were very cooperative.—*West Virginia Witness*.

### CLERGY EMBLEMS

We offer for immediate delivery clergy emblems for your automobile, in my opinion the most beautiful designs offered in America. The emblem for the grill of your automobile displays a red enamel cross bordered with a polished brass finish on blue enameled background. The plate for the rear also displays a red enameled cross surrounded with white enamel, bordered with blue enamel. The anchor base of this tag consists of blue and white stripes in enamel, on heavy steel plates. Price \$1.50 for the pair.

Church of God Pub. House  
Cleveland, Tennessee



The above picture is part of the Daily Vacation Bible School of Cambridge, Maryland. The most successful Bible School held in this church. Rev. D. DeFino, pastor, is standing in the rear, and Mrs. DeFino is standing at the extreme right. The enrollment was ninety-six.

## WHAT MANNER OF CHILD SHALL THIS BE?

(Continued from page 9)

been at home caring for her family. Mr. Hoover, of the Department of Justice, blames the homes for the way our youth are going. O God, give us some old-time mothers today.

We have in our Church a department called the Young People's Endeavor. This department is to teach boys and girls about God, give them a part in our Church and to show our love to them. I have found that several of our elderly people won't attend a Y. P. E. service, but will get up in prayer meeting and cry and say, "Pray for my boy (or girl) that is lost." I do not mean the elderly folk should run the service, but they should be present. This is a place where the young people are trained and they surely need the encouragement of the older folk. I am sorry to say, but if God did not have any more interest in our youth than some of the mothers and dads, we would have been in hell long ago. Too many times the parents are not living as true Christians should live. The children are watching you parents, and if you are not living as you should, they say to themselves, "If mother and dad do the same things I do, and profess they are saved, then I don't need religion, for I am not doing anything wrong." We should pray for God to help us set better examples before our children.

Remember the question, "What manner of child shall this be?" Out of that little crib came John the Baptist, that great rugged preacher. The child's future depends on the kind of home in which he is born and the type of people who take an interest in his future welfare.

## DOES TOLERANCE PAY?

(Continued from page 3)

men" is known wherever we are known.

Every ideal that has won for humanity the measure of blessing that God intended, has had to run through the fire of intolerance. But tolerance has only been made dearer to us by the price that has been paid for the victories won for it up to now. Yes, ENLIGHTENED men know that tolerance pays, not tolerance of SIN but tolerance of our brother; he might be right.

The apostle Paul says in Romans, "Who art thou that judgest another man's servant? to his own master he

standeth or falleth. Yea, he shall be holden up: for God is able to make him stand."

## JUST WEIGHTS AND FALSE BALANCES

(Continued from page 7)

of a marriage license for a Christian marriage. Yet our folk are so proud they can forget all of this and spend

God's money for foolishness. Isaiah 55:2, "Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not?" I Chron. 16:29, "Give unto the Lord the glory due unto his name: bring an offering and come before him: worship the Lord in the beauty of holiness." Then there will be no false balances, but just weights!

## 1948 SCRIPTURE TEXT CALENDAR

### MANY OUTSTANDING FEATURES

#### Front Cover

An outstanding full-color picture of Jesus with Mary and Martha by Dietrich. Size 8x11 inches, and ideal for framing.

#### Famous Religious Pictures

Twelve lovely lithographed pictures in color — one on each month. Suitable for framing.

#### Stories of the Pictures

Each concise and complete. Adds much to the educational value of the calendar.

#### Scripture Verses

Carefully selected to endow each day with a helpful, inspiring thought.

#### Moon Phases

Also flower and birthstone of each month.

#### Calendar Pads

In easily read numerals; also preceding and succeeding month pads for quick reference.



#### Prayer Meeting Text

On prayer for each Wednesday.

#### International Sunday School Lesson

Assignment and Memory

Verse make possible advance study.

#### "Bible Guidance in the Christian Life"

By Rev. Hugh T. Kerr  
A daily Bible reading guide of great merit.

### QUANTITY PRICES

Quantity	Cost	Sell For	Profit
100 Calendars	\$21.00	\$35.00	\$14.00
200 Calendars	40.00	70.00	30.00
300 Calendars	57.00	105.00	48.00
500 Calendars	90.00	175.00	85.00

Single Copy 35c, 3 Copies \$1.00, 12 Copies \$3.50, 25 Copies \$6.75, 50 Copies \$11.50.  
All Prices Slightly Higher in Canada. TERMS: Cash with orders to individuals.

## Church of God Publishing House

Cleveland, Tennessee

### USE COUPON — ORDER TODAY

Gentlemen:

Kindly ship at once \_\_\_\_\_ Messenger Scripture Text Calendars for 1948. Enclosed please find remittance in the sum of \$ \_\_\_\_\_

Ship to \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Pastor's Signature \_\_\_\_\_

Church Officers' Signatures \_\_\_\_\_



## FOREIGN MISSIONS

(Continued from page 10)

came the biggest giant, that raised his head in defiance and poised his threatening rod of forbiddance, "Ales-cander the Coppersmith." St. Maarten has no resources, no industry of any kind; there are many people who depend on the support from relatives outside of this beautiful little island. The two governments (French and Dutch) are, to a very great extent, dependent on their respective home governments, Guadalupe and Curacao. With this little bit of information, you are likely to understand why they are referred to as "wonderful workers" in this missive.

Pastor Welcome and his workers started the building with \$600 that was appropriated by the Mission Board to St. Maarten. It was hard for the natives to make donations from their coffers, but willing hands told of willing hearts and the founder of the movement there (Sister Thomas) made a trip to Aruba to gather the offerings of many well-wishers, which served to help in the expenses of flooring the building. Her husband labored hard in the carpentry. We certainly feel that Pastor Welcome and his corps of faithful workers have done something to awaken a good spirit in others to do as Jesus did when He started with five barley loaves and two small fishes. At the present time we only have an outstanding debt of \$128 and the urgent need of more seats to take care of the people.

The two weeks spent there resulted in 239 souls around the altar and many were sanctified during those happy nights of heavenly fellowship among those English-speaking French people. It tears one's heart to face a farewell service among these open-hearted, hungry souls, "trees of the Lord's planting," but the time came when the last farewell was waved from the window of the "Flying Dutchman" as she roared across the field, taking to the air with her nose in the direction of the place where I may be allowed to call home. We look forward to great blessings for these people in the future, and we know they are anxious to know some of the Church of God family that has been so kind to them.

Yours in the Master's service,  
C. A. Nurse  
Assistant Overseer,  
St. Kitts and St. Maarten.

## COVER PICTURE

(Continued from page 2)

tucky state youth director, delivering the dedicatory address.

This building is valued at \$20,000 by local real estate agents. It is a brick-veneered construction, 32 feet by 44 feet, with full size basement. The main floor consists of auditorium, balcony, choir box, and prayer room, and has a seating capacity of approximately 400. The basement has five Sunday School rooms, two rest rooms, and a furnace room. (The basement, however, is being temporarily used as a parsonage, due to present housing shortage.)

## TITHE ENVELOPES

1,000, \$4; 500, \$2.25; 250, \$1.25. The tithe envelope is one of our most difficult items to obtain. Better order while present stock lasts. Five thousand at \$3.50 per thousand.

Church of God Pub. House

## TWO SPECIAL BIBLES

Oxford No. Z3235, India paper, genuine leather, basket weave cover with zipper. 3/4 inch thick. Center column reference, maps, no concordance.

Price \$8.50

03241X, 1/2 inch thick, center column reference, genuine morocco leather binding, silk sewed, maps. Does not have concordance.

Price \$10.50

Order

CHURCH OF GOD PUB. HOUSE  
Cleveland, Tennessee

## FLANNEL GRAPH BOARD

Good grade of Flannel Board for use in giving Flannel Graph lectures. Size 24x36 inches. Price \$4.50. Easel, price \$2.75.

Order of

Church of God Pub. House  
Cleveland, Tennessee



## Christmas Cards

We offer here the new 1947 Messenger Christmas card No. 4719. There are 21 beautiful designs. All have greeting and scripture texts. No two are alike. 25 boxes or more to one address, price 60c per box; retail price \$1.00 a box.

Order

Church of God Pub. House.  
Cleveland, Tenn.

# CHRISTMAS PLAYS AND PROGRAMS

**A CHRISTMAS PEACE PANTOMIME** — Twelve characters. Three scenes. Playing time, fifteen minutes. 11 pages. Price ..... 35c

**TWO PARAMOUNT CHRISTMAS SPECIALS** — The Best Christmas Story, a Christmas play. The Story Never Grows Old, a Christmas pageant. 16 pages. Price ..... 25c

**TWO PARAMOUNT CHRISTMAS PLAYS** — To Have and to Give, or to Give and to Have and Following the Star. 27 pages. Price ..... 25c

**TWO CHRISTMAS READINGS**—No Room in the Inn and She Wanted to Write. 9 pages. Price ..... 35c

**THE QUEST AT THE INN**—Six characters. One scene. 10 pages. Price ..... 25c

**AS WITH GLADNESS MEN OF OLD** — Eighteen characters. Playing time, about one hour. 15 pages. Price ..... 25c

**JOY AND GLADNESS BRINGING**—Three scenes. Nine characters. Playing time, about forty minutes. 30 pages. Price ..... 35c

**CHRISTMAS PLAYS FOR ALL AGES** — A book containing nine plays. 63 pages. Price ..... 50c

**BEGGARS CAN'T BE CHOOSERS**—For eight women and one man. One scene. Playing time, about twenty-five minutes. 22 pages. Price ..... 35c

**STANDARD CHRISTMAS BOOK NO. 6**—Contains a varied selection of pageants, playlets, programs, acrostics, recitations, and music. 48 pages. Price 25c

**COMING OF THE KING**—A Christmas service with a reader, scenes and pantomimes. 32 pages. Price 35c

**BIBLICAL CHRISTMAS PLAYS FOR CHILDREN**—Five short plays for all ages of children for church, school, or home. 33 pages. Price ..... 40c

**THE PARAMOUNT CHRISTMAS BOOK**—Recitations, exercises, dialogues, drills, pantomimes, reading monologues, acrostics, pageant, playlets, and songs. 59 pages. Price ..... 25c

**WHEREVER THE STAR SHINES** — A Christmas pageant taking about one hour. Easily produced in a church, school, or theater. 11 pages. Price ..... 35c

**THE CANDLE IN THE WINDOW** — A one-act Christmas play. 26 pages. Price ..... 35c

**THE YOUNG FOLKS CHRISTMAS BOOK**—A collection of Christmas recitations, monologues, songs, dramatized readings, pageants, musical plays, plays and comedies for pupils from the fourth to the eighth grades. 89 pages. Price ..... 60c

**CHRISTMAS EVERYWHERE** — An entertainment of reading, song and tableau, for fourteen or more characters. 10 pages. Price ..... 25c

**A RADIO CHRISTMAS or CHRISTMAS IN ROOM** 326. A play in one act. 14 pages. Price ..... 25c

**JAKE SNYDER'S CHRISTMAS**—A Christmas play, two scenes, for children. 15 pages. Price ..... 25c

**ON THE ROAD TO BETHLEHEM** — A Nativity play for young folks. 23 pages. Price ..... 35c

**THE TRUE CHRISTMAS** — A sacred dramatic Christmas cantata for the choir, with groups of young people selected from the Sunday School, or from the junior or intermediate choirs. 31 pages. 35c

**CHRISTMAS THROUGH THE AGES**—A Christmas play with carols, in three scenes. 16 pages. Price 25c

**STARLIGHT**—A Christmas pageant. 13 pages. 25c

**THE QUEST OF THE EAST**—A Christmas pageant. 15 pages. Price ..... 10c

**PAGEANT OF THE THREE GIFTS**—An interpretation of the three gifts of Service, Substance and Self, with a cast of nine characters. 19 pages. 25c

**NOBODY'S CHILD** — A Christmas pageant which has, for its central motive, the thought of the REALITY of the birth of Christ. Time of playing about 45 minutes. 16 pages. Price ..... 30c

**FOLLOW THE STAR**—A Christmas pageant with words and music for young people and adults. 20 pages. Price ..... 35c

**MESSAGE FROM THE MANGER** — A patriotic pageant play for Christmas. 9 pages. Price ..... 35c

**THE ALL-AROUND CHRISTMAS BOOK**—Recitations, readings, dialogues, plays, exercises, and drills. 133 pages. Price ..... 50c

**MEIGS CHRISTMAS SELECTIONS No. 7**—A collection of recitations, readings, exercises, acrostics, dialogues, pantomimes, playlets, songs, candlelight service, musical reading, and chorologue for every age in the church school. 47 pages. Price ..... 25c

**STAR SHINE**—A simple service for Christmas in tableaux, song, and verse. 15 pages. Price ..... 25c

**WHITE GIFTS FOR THE KING**—A Christmas play. 19 pages. Price ..... 25c

**THE BIRTH OF JESUS**—A short Christmas play. 3 pages. Price ..... 10c

**SPECIAL SERVICE SOLOS AND DUETS FOR CHRISTMAS**—Selected and arranged by Griffith J. Jones. 48 pages. Price ..... 60c

**CHRISTMAS IN SONG**—For boys and girls, compiled by Al Smith. 22 pages. Price ..... 25c

**THE WORLD'S GREAT MADONNAS**—This work by Cynthia Pearl Maus consists of 789 pages of an anthology, pictures, poetry, music, and stories centering in the life of the virgin Mary and her Son. This book will greatly enrich and aid the minister, the student, or the teacher, relative to those events surrounding the birth and life of our Lord. Price \$4.50

**HERE A LITTLE AND THERE A LITTLE**—This book, of 132 pages, is brimming full of Bible truths. The chapters are: The Word of God; Where Is the Devil?; Sin in the Flesh; Holy Ghost Baptism Today; Water Baptism; When, Why, How?; Home Life; Holy Living; The Unpardonable Sin; Sabbath Day; The Godhead; Feet Washing, etc. The author, Albert H. Batts, is pastor of one of our largest and finest churches. He is also a noted radio preacher. Price 60c

**CHURCH OF GOD PUBLISHING HOUSE**  
CLEVELAND, TENNESSEE

Cover  
U.M.T.  
Ecl  
Editor  
Bible  
What  
Reque  
Fisher  
Foreign  
Report  
Review